| PATENT APPLICATION FEE DETERMINATION RECORD  Effective January 1, 2003  [0-658-985]   |  |   |                 |             |                                  |                                    |            |   |      |                        |    |                    | 5                      |
|---|--|---|-----------------|-------------|----------------------------------|------------------------------------|------------|---|------|------------------------|----|--------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |   |                 |             |                                  |                                    |            |   |      | πτ                     | OR | OTHER<br>SMALL E   | THAN                   |
| TOTAL CLAIMS  |  |   | 49              |             |                                  |                                    |            | RATE                                    |      | FEE                    |    | RATE               | FEE                    |
| FOR   |  |   | NUMBER FILED    |             | NUMBER EXTRA                     |                                    |            | BASIC F                                 | EE   | 375.00                 | OR | BASIC FEE          | 750.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |   | 419 minus 20=   |             | • 29                             |                                    |            | X\$ 9                                   | =    |                        | OR | X\$18=             | 522                    |
| INDEPENDENT CLAIMS  |  |   |                 |             | 0                                |                                    | _          | X42                                     | =    |                        | OR | _X84≡              | 0                      |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |   |                 |             |                                  |                                    |            | +140=                                   |      |                        | OR | +280=              | ð                      |
| * If the difference in column 1 is less than zero, enter "0" in column 2              |  |   |                 |             |                                  |                                    |            | TOTA                                    | F    |                        | OR | TOTAL              | 1272                   |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)                          |  |   |                 |             |                                  |                                    |            | SMA                                     | LL E | NTITY                  | OR | OTHER<br>SMALL     |                        |
| AMENDMENT A   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                 | PREVI       | HEST<br>IBER<br>OUSLY<br>FOR     | PRESENT<br>EXTRA                   |            | RAT                                     | Ε    | ADDI-<br>TIONAL<br>FEE |    | RATE               | ADDI-<br>TIONAL<br>FEE |
| DME   | Total  | .31   | Minus           | ** (        | 19                               | = 0                                |            | X\$ 9                                   | =    |                        | OR | X\$18=             |                        |
| MEN   | Independent                                    | .3  | Minus           | ***         | 3                                | <i>- 0</i>                         |            | X42                                     | =    |                        | OR | X84±               |                        |
| 4   | FIRST PRESEN                                   | NTATION OF M                                | ULTIPLE DEF     | PENDEN      | T CLAIM                          |                                    | 1          | +140                                    | )=   |                        | OR | <b>1</b> 280=      |                        |
|   |  |   |                 |             |                                  |                                    |            |   | TAL  |                        | OR | TOTAL              |                        |
|   |  | )   | ADDIT.          | ree (       |                                  | •                                  | A5011.1 CE |   |      |                        |    |                    |                        |
| AMENDMENT B   |  | (Column 1) CLAIMS REMAINING AFTER AMENDMENT |                 | NU!<br>PREV | HEST<br>MBER<br>NOUSLY<br>D FOR  | PRESENT<br>EXTRA                   |            | RAT                                     | E    | ADDI-<br>TIONAL<br>FEE |    | RATE               | ADDI-<br>TIONAL<br>FEE |
|   | Total  | *   | Minus           | ŔŔ          |                                  | =                                  | _          | X\$ 9                                   | )=   |                        | OR | X\$18=             |                        |
| RE  | Independent                                    |   | Minus           | ***         |                                  | =                                  | 4          | X42                                     | =    |                        | OR | X84=               |                        |
| L   | FIRST PRESE                                    | NTATION OF N                                | MULTIPLE DE     | PENDEN      | IT CLAIM                         |                                    | _          | +140                                    | )=   |                        | OR | +280=              |                        |
|   |  |   |                 |             |                                  |                                    |            | ADDIT.                                  | TAL  |                        | OR | TOTA<br>ADDIT, FEI |                        |
|   |  | (Column 1)                                  |                 | (Col        | umn 2)                           | (Column 3                          | 3)_        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |      |                        | _  |                    |                        |
| AMENDMENT C   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT   |                 | NU<br>PRE   | HEST<br>MBER<br>/IOUSLY<br>D FOR | PRESENT<br>EXTRA                   |            | RAT                                     | Œ    | ADDI-<br>TIONAL<br>FEE |    | RATE               | ADDI-<br>TIONAL<br>FEE |
|   | Total  | •   | Minus           | **          |                                  | -                                  |            | X\$                                     | 9=   |                        | OF | X\$18=             |                        |
|   | Independent                                    | ٠   | Minus           | ***         |                                  | -                                  |            | X42                                     | 2=   | -                      | OF | X84=               |                        |
| L   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                 |             |                                  |                                    |            | +14                                     | 0=   |                        | OF |                    |                        |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |   |                 |             |                                  |                                    |            |   |      | <del> </del>           | OF | TOTA               | u .                    |
|   | " If the "Highest Nu                           | imber Previousiv                            | Paid For IN The | IIS SPAC    | E is less th<br>E is less t      | ian 20, enter "<br>ian 3. enter "3 | J          | ADDIT.<br>found in 1                    |      |                        |    | ADUN. PE           | :E <b>L</b> _          |
|   |  |   |                 |             |                                  |                                    |            |   |      | . 0/6                  |    | rniomich's         | OF COMMERC             |

Application or Docket Number